561251

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: LL-012-989

AT 8:00 AM
DEC 28 1998

Recorded in Official Records
of Phranide County, California
Precorder
Frees \$\_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

D- <sub>14303</sub>

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JERRY AND TONI WICHITA, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRICAL ENERGY DISTRIBUTION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing,

reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

JERRY WICHITA

TONI WICHITA

GENERAL ACKNOWLEDGEMENT	<b>25-</b> 12-11-1
State of California County of Riversion   ss	OPTIONAL SECTION  CAPACITY CLAIMED BY SIGNER
On December 7, 199 before me Jans Lowen (date) (name)	( ) Attorney-in-fact ( ) Corporate Officer(s) Title Title
a Notary Public in and for said State, personally appeared	( ) Guardian/Conservator
Jerry and Toni Wichita  Name(s) of Signer(s)	( ) Individual(s)
personally known to me OR - proved to me on the basis of satisfactory evidence to be the persons whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the	( ) Trustee(s) ( ) Other
same in his her their authorized capacity (jes), and that by his her their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.	( ) Partner(s) ( ) General ( ) Limited
JANS LOWRY Commission #1074345 Notary Public — California Riversida County My Comm Expires Oct 9, 1999  Annual County My Comm Expires Oct 9, 1999	The party(ies) executing this document is/are representing:
CERTIFICATE OF ACCEPTANCE	

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

(Government Code Section 27281)

Dated 12898

**CITY OF RIVERSIDE** 

APPROVED AS TO FORM

LL012989.ELE

lean M Monze

Real Property Services Manager of the City of Riverside

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## **EXHIBIT A**

THAT PORTION OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, IN THE RANCHO LA SIERRA, CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP OF SECTIONALIZED SURVEY OF SAID RANCHO. RECORDED IN BOOK 6, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THAT PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A QUITCLAIM DEED TO JERRY AND TONI WICHITA DATED AUGUST 28, 1998 AS INSTRUMENT 366260, OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA LYING WITHIN A STRIP OF LAND 5 FEET WIDE; THE NORTHERLY LINE OF SAID 5 FOOT STRIP BEING DESCRIBED IN SAID DOCUMENT AS HAVING A BEARING OF NORTH 79° 29' 45" EAST, 161.03 FEET; THE SIDELINES OF SAID 5 FOOT WIDE STRIP BEING EXTENDED OR SHORTENED SO AS TO TERMINATE ON THE EASTERLY AND WESTERLY BOUNDARIES OF SAID PARCEL.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/99

.S. #5655 Exp. 9/30/99

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